



# FINSTALL FIRST SCHOOL



Carnforth Road  
BROMSGROVE  
Worcestershire  
B60 2HS

Tel: 01527 872938

E-mail [office@finstallfirst.co.uk](mailto:office@finstallfirst.co.uk)

Web Site [www.finstallfirst.co.uk](http://www.finstallfirst.co.uk)

**HEADTEACHER: Mr Stuart Evans**

*We care, we share, we learn and achieve*

12<sup>th</sup> June 2019

Dear Parents,

**Lower Smite Farm visit – Thursday 11<sup>th</sup> July**

On Thursday 11<sup>th</sup> July classes Kestrels and Owls will be visiting Lower Smite Farm to study plants and animals in the environment, which supports our science and geography curriculum.

Due to the outdoor nature of this trip, the children will need to wear outdoor clothing (including a light-weight waterproof jacket) and sensible footwear (trainers or wellies depending on the weather). If the weather is sunny, it may also be advisable to send a sun hat in to school and apply long lasting sun cream before the children leave home.

A packed lunch will be provided by Class Catering or, if preferred, can be brought from home. Please indicate on the slip below whether your child would prefer ham or cheese sandwiches or if you would prefer to supply your own packed lunch. They will also require a drink (not fizzy) and a snack, which they should carry with their lunch, in a back-pack.

If you would like your child to attend this educational visit a voluntary contribution of £9.00 will be required to help us to cover costs. We would like to take this opportunity to respectfully inform all parents that, should we not receive a high enough percentage of voluntary contributions, it may not be possible for us to go on the visit.

Please complete the consent form below if you would like your child to attend the visit to Lower Smite Farm and forward it, with your contribution, as soon as possible. Thank you.

Yours sincerely,

Mrs Barton & Mrs Bolton  
Class Teachers

**Visit to Lower Smite Farm**

I give permission for my child .....in Class.....to attend the trip to Lower Smite Farm on Thursday 11<sup>th</sup> July 2019.

\* I enclose £9.00 cash/cheque (cheques made payable to Worcestershire County Council please).

\* I have paid for this trip using Payments 4 schools and my receipt number is \_\_\_\_\_

Preferred lunch:

Ham sandwich \_\_\_\_\_ Cheese sandwich \_\_\_\_\_ Packed lunch from home \_\_\_\_\_

Signed..... Parent/Guardian

Date.....

